IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESPONSE UNDER RULE 116

| | | | EXPEDITED HANDLING PROCEDURES |
|-----------------------------|------|--------------|-------------------------------|
| In re Patent Application of | Atty | BJS-2551-141 | |
| | Dkt. | | Attachments: |
| | | C# M# | Amendment After Final |

Rejection; and 1648 DeLevs et al TC/A.U. 2) Request for Continued Serial No. 10/822,871 Examiner: Blumell Examination (RCE) Transmittal

Filed: April 13, 2004 Date: November 23, 2009 Title: SYNTHETIC ANTIGENS FOR THE DETECTION OF ANTIBODIES TO HEPATITIS

C VIRUS

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

| This is a response/amendment/letter in the above-identil incorporated by reference and the signature below serve signature thereon. | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|-------|--|--|--|
| ☐ Correspondence Address Indication Fo | rm Attached. | | | | | |
| Fees are attached as calculated below: Total effective claims after amendment 79 minu previously paid for 133 (at least 20) = 0 | us highest number x \$52.00 \$0.00 (1202)/\$0.00 (2202) | \$ | 0.00 | | | |
| Independent claims after amendment previously paid for 4 (at least 3) = 0 minutes of the minutes | s highest number x \$220.00 \$0.00 (1201)/\$0.00 (2201) | \$ | 0.00 | | | |
| If proper multiple dependent claims now added for first time, (ignore improper); add \$390.00 (1203)\\$195.00 (2203) \\$ Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) | | | | | | |
| Terminal disclaimer enclosed, add | \$140.00 (1814)/ \$70.00 (2814) | \$ | 0.00 | | | |
| ☐ Applicant claims "small entity" status. ☐ Statement filed herewith | | | | | | |
| Rule 56 Information Disclosure Statement Filing Fee | \$180.00 (1806) | \$ | 0.00 | | | |
| Assignment Recording Fee \$40.00 (8021) | | | 0.00 | | | |
| Other: RCE fee required under 37 C.F.R. § 1.17(e) | \$810.00 (1801)/\$405.00 (2801) | \$ 8 | 10.00 | | | |
| TOTAL | FEE PAID ELECTRONICALLY BY CREDIT CARD | \$ 19 | 20.00 | | | |
| ☐ CREDIT CARD PAYMENT FORM ATT | ACHED. | | | | | |
| The Commissioner is hereby authorized to charge any dasserted to be filed, or which should have been filed her firm) to our Account No. 14-1140. | | | this | | | |

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NIXON & VANDERHYE P.C. By Atty: B. J. Sadoff, Reg. No. 36,663

/B. J. Sadoff/ Signature: